

Serial No. 53853

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 14 1989

Returned to applicant for correction

Corrected application filed Map filed SEP 14 1989 under 44146

The applicant David J. and Thomas C. Cassinelli

P. O. Box 1 of Paradise Valley
Street and No. or P.O. Box No. City or Town

Nevada 89426 hereby make application for permission to change the
State and Zip Code No.

place of use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 44146
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.89 cfs
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, T42N, R39E, M.D.M.,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the West quarter corner of Section 2, T41N, R39E, M.D.M.,
distance to a section corner. If on unsurveyed land, it should be stated.
bears S 36° 33' W, 6345 feet distant.
6. The existing permitted point of diversion is located within
If point of diversion is not changed, do not answer
7. Proposed place of use Portions of NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 35, T42N, R39E, M.D.M.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
and W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 36, T42N, R39E, M.D.M., a total of 65.0 acres.
8. Existing place of use Portions of NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, T42N,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
R39E, M.D.M., a total of 65.0 acres.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, pump, pipelines and ditches
State manner in which water is to be diverted, i.e., diversion structure, ditches,
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000.00
13. Estimated time required to construct works completed

14. Estimated time required to complete the application of water to beneficial use.....completed.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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s/E.P. Osgood, Jr.
 By.....E. P. Osgood, Jr......(Agent.....
 130 Vine Street
 Reno, NV 89503

Compared.....pm/bp.....am/se.....

Protested.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 44146 is issued subject to the terms and conditions imposed in said Permit 44146 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued as a supplemental right to the Little Humboldt River Decree for the irrigation of 69 acres of which 40 acres is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T.42N., R.39E., M.D.B. & M.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.89.....cubic feet per second., and not to exceed a yearly.....

.....duty of 3.6 acre-feet per acre of land irrigated from any and/or all sources......

Work must be prosecuted with reasonable diligence and be completed on or before.....February 21, 1991.....

Proof of completion of work shall be filed before.....March 21, 1991.....

Application of water to beneficial use shall be made on or before.....November 31, 1991.....

Proof of the application of water to beneficial use shall be filed on or before.....December 31, 1991.....

Map in support of proof of beneficial use shall be filed on or before.....December 31, 1991.....


Completion of work filed.....MAY 24 1991..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed.....MAR - 7 1991..... State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....21st.....day of.....December.....

Cultural map filed.....

Certificate No. 13272 Issued MAR 23 1992

A.D. 19.....90.....

 State Engineer